# Upcoming Futurity Events: Check the appropriate box.

**Determine event year using the whelping eligibility dates listed below for each upcoming event.**

**2023-Albany, Oregon- Whelped between May 2,2022 and April 26,2023(Event Date 10/26/23)**

**2024-Wilmington, Ohio- Whelped between April 27,2023 and April 24, 2024(Event Date 10/24/24)**

# Summary of Litter Nomination Rules:

1. Litter Nominations shall be made for the ENTIRE LITTER by providing this form which must include all information. Prior BITCH NOMINATION is REQUIRED. See EXCEPTION NOTE BELOW if bitch was not previously nominated. Your litter may still be eligible.
2. Litters must be nominated exactly as ownership is recorded by AKC. If bitch has been leased, the nomination must be made by the lessee and recorded owner must be designed.
3. Litter nominations must be received by the designated Futurity Chairperson **BEFORE PUPPIES ARE TWO (2) MONTHS OF AGE. Postmark or email date governs acceptance.**
4. All fees must be paid prior to acceptance of nomination.

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| NAME OF NOMINATED BITCH: | | | BITCH AKC #: |  |
| NAME OF BREEDER: | ADDRESS: | | |  |
| EMAIL: | PHONE #: | | |  |
| DATE OF WHELP: | TOTAL # OF PUPPIES: | | |  |
| **\*EXCEPTION FOR LATE BITCH NOMINATIONS: Litters from un-nominated bitches may be nominated as long as litter nomination is received by the Futurity Chairperson before puppies are TWO MONTHS OF AGE. Postmark or email date will govern acceptance. A penalty Fee of $10.00 plus the Bitch and Litter Nomination Fees of $10.00 Each (Total= $25.00) must accompany Litter Nomination Form.** | | | |  |
| **LITTER NOMINATION FEE: $10.00**  **Note: Penalty Fee of $10 will be imposed if form is submitted AFTER THE WHELP DATE (see Litter Nomination Form for payment information).**  **PAYMENT METHOD:**  **□ Check Enclosed (payable to AMCA Futurity) All funds coming from outside the US, checks/money orders must be from a US bank**  **□ PayPal - Invoice will be sent. Must be paid within 5 days of issuance.** | | **Send all Futurity Nominations to:**  **Pat Jenkins**  **P.O. Box 417**  **Richmond, UT 84333**  **(435) 770-0334**  [**p**](mailto:p)[**mj16@msn.com**](mailto:beatrice.bursten@gmail.com) | |  |

For use by Futurity Committee

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| Date Received: | Payment Received: | Assigned Nomination #: |